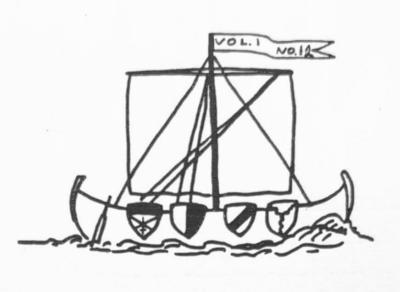
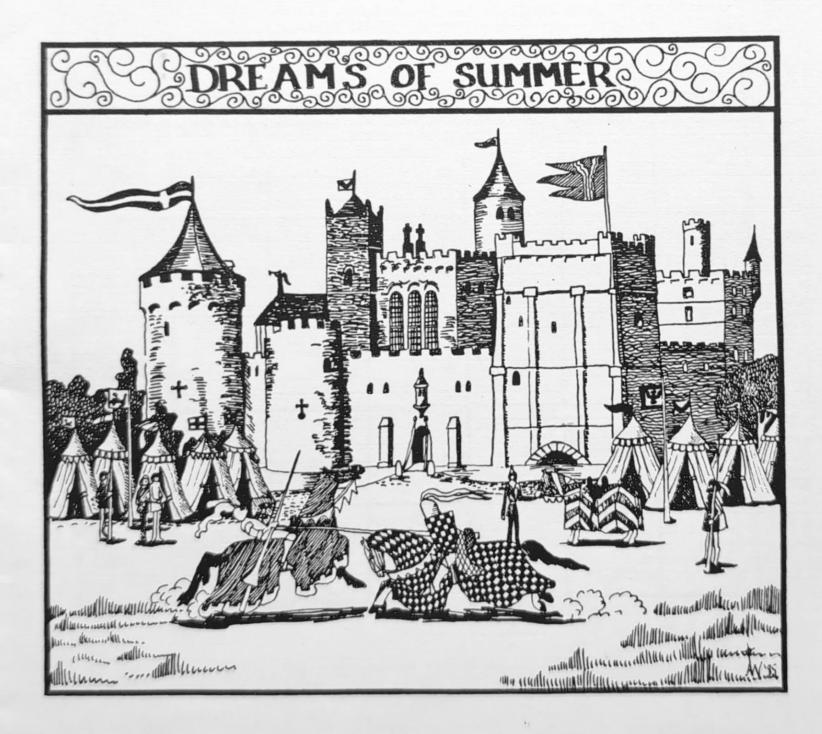
Barge







april a.s.xix

A - Baronial Archers 7:30 pm

F - fighter practice weekdays 8:00pm, Sunday 1:00pm

S - singers Monday G - Baronial Guard Meeting

I - deadline for submission to "The Barge"

* - a Kingdom event

BC- Baronial court after meeting

M - Baronial meeting: 8:00 pm

+ - Armorers Guild 7:30 pm

D - Dance Guild 8:00 pm

H - Historians interest group 8:00 pm

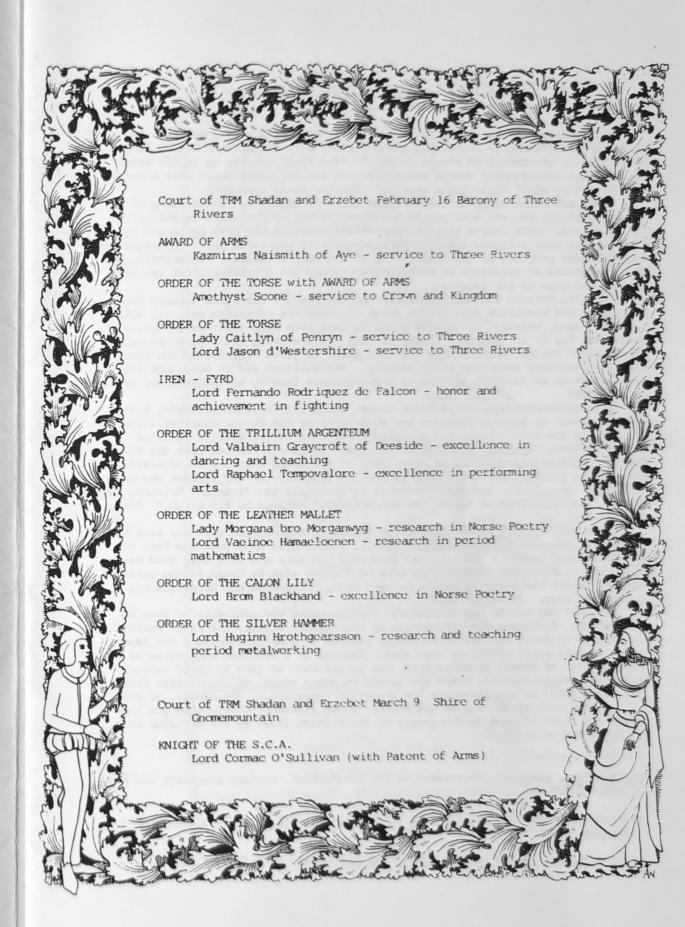
April 13 - Wedding and Prize tourney, Mag Mor (Lincoln, NE)

20 - A Scottish Wedding, Deodar (Cedar Rapids, IA)

27 - May Dragon, Spinning Winds (Manhatten, KS)

Sunday	Herrian		Webnesbau	Thursten	Fribau	Saturbau
-	1 ~	2. ~	3 ~	4 ~	5 ~	6
	5		D	m	A	F
.7	8	9	10	11	12	13
	5		D.	m	A	*
14	15	16	17.	18	19	20
F	5		D	m	A	*
21	22.	23	2.4	25	26	27
Н	5		G,D	m,I	A	*
28	29	30				
F	S					





THE SYNOD OF WHITBY AT THE BAY OF THE BEACON by Aetheltritha of Whitby

The Abbey of Whitby was built in part as a "fulfillment of a vow made by King Oswy of Northumbria before his great victory over the heathen Penda, King of Mercia, at the battle of Winwad in 655." "The Abbey was set up in 657 under St. Hilda as one of those double monasteries of men and women which were a marked

feature of the early Anglo-Saxon church." (Whitby Abbey pamphlet)

Penda and other kings in the northern areas of Briton had driven many of the Christian clergy out, and many people had reverted to, or continued to follow the old religions. With Oswy's victory, Christianity was on the rise again and many Roman clergy were arriving and finding themselves at odds with their congregations regarding the practice of the calculation of the date of Easter. (Churchill, pp. 79-81) Periods of tolerance of the difference, and the grumbling about the difference had gone on for decades.

"Now the Britons did not keep Easter at the correct time, but between the fourteenth and twentieth days of the moon...", says the Venerable Bede (p. 101)

King Oswy, himself, called the major leaders from both sides to Streanae-shalch-The Bay of the Beacon. (Bede, p. 187) This meeting has come to be called The Synod of Whitby, Whitby being the name given to Streanaeshalch by the Danes when they captured it in the ninth century. The decision was so important that Bede has given an in-depth account of the arguments leading to the outcome. (Bede, pp. 185-192)

The representatives of the Roman usage, led by Agilbert and Wilfrid, based their argument on Peter's teaching and observance of the Easter Pestival (Bede, p. 189) and the Celtic side, led by Colman, referred to the Apostle John and Anatolius. (Bede, p. 190) Wilfrid, on the Roman side, pointed out that the Eastern Church, spiritual descendents of John, held to the Roman calculation of Easter, as did all the Church, save: "The only people who stupidly contend against the whole world are these Scots, and their partners in obstinacy the Picts and Britons, who inhabit only a portion of these, the two uttermost islands in the ocean." (Bede, pp. 188-192)

King Oswy finally asked Wilfrid and Colman if each agreed that our Lord had given all authority to Peter and had said..."I will give unto thee the keys of the kingdom of heaven"? Each agreed that this was true and King Oswy then decided on the Roman practice, saying that he did not wish to "come to the gates of heaven, (when) there may be no one to open them, because he who holds the key has turned away. (Bede, p. 192)

Most of the Celtic representative: then accepted the authority of Rome in all matters, including the calculation of the date of Easter, but some "retired in disgust to Iona, and the Irish clergy refused to submit, (however) the importance of this event cannot be overrated. Instead of a religion controlled by the narrow views of Abbots pursuing their own strict rule of life in their various towns and remote resorts, there was opened to every member of the English Church, the broad vista of a world-state and universal communion." (Churchill, p. 81)

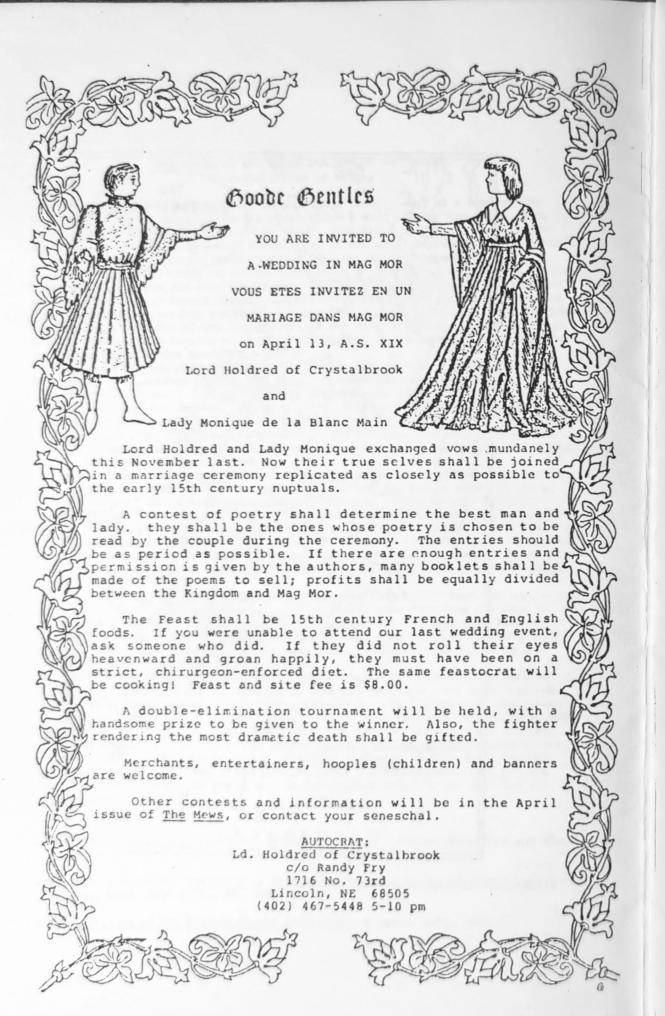
Streamseshalch-The Bay of the Beacon, seems almost prophetic when you consider the light brought to the people of the British Isles by the decision made at the Synod of Whitby.



Whitby Abbey, pamphlet, Department of the Environment, Ancient Monuments and Historic Buildings.

Churchill, Winston S., The Birth of Britain: A History of the English-speaking Feoples, Dodd, Mead & Co., NY, 1958.

Bede, A History of the English Church and People, Penguin, 1955, 1968.



On April 20, AS XIX, the Shire of Deodar requests the honor of your presence at . . .

The course of True Love rarely runs smooth... especially in Deodar. But having overcome all our little obstacles, we are proud to invite you to our first official event (we even found a bride and groom).

In keeping with our theme, we will have competitions for favors, love poems or songs, household items, feasting gear, and calligraphy and illumination--details in the seneschal's flyer or contact the autocrats.

Site: Mt. Vernon High School Gymnasium, Mt. Vernon, Iowa. Fighters please note you will need to wear tennis shoes or other appropriate footwear.

> Time: 9:00 AM--Site opens--weapons and armor inspection

> 10:30 AM--Tourney begins; other fighting activities as time allows.

3:30 PM--Hostilities end

4:30 PM--Move to feast/wedding site--Wedding

6:30 PM--Feast

Price: Feast tickets \$6.50 until April 13, then \$7.50. Site fee \$1.00 for those not feasting. Limited offboard seating. (We will try to handle dietary restrictions if you will let us know in advance.)

Autocrats: (or those who know what is going on) Ly. Aline Meraud Bryte (mka Pat Hoge)

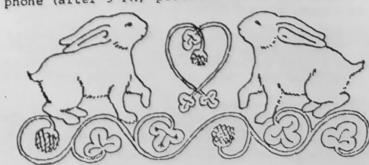
Ld. Gavin de Haga (mka Jim Hoge)

1112 Twelfth St. NE

Cedar Rapids, Icwa 52402

(319) 362-2725

Directions to Troll Booth and Day Site will be in the flyer for the seneschals, or can be obtained by contacting the autocrats by mail or by phone (after 5 PM, please.)



Inter Ringsom



Archery ---Competition

This year the competition begins on April 1, 1985. The prize for the three archers who lead their Kingdom to Victory shall be three medalions. It is hoped that other Kingdoms will encourage the efforts of their archers by giving recognition for their skill in shooting the I.K.A.C..

THE ROUNDS: The I.K.A.C. consists of 6 rounds--3 regular target rounds of 2 ends of 6 arrows each (at 20, 30 and 40 yards) and 3 speed rounds (at 20, 30 and 40 yards). The rounds may be shot in any order.

Each speed round is to be shot in 2 ends of 30 seconds and as many arrows as can be loosened in that time, for a total of 60 seconds and an indeterminate number of arrows per round. Please list the number of arrows hot in each end, as well as the score. If an arrow is in flight at the end of the 30 seconds it will be counted.

DIVISIONS: There are two divisions--open and traditional longbow.

In the open division, both recurve and longbow may compete by the standard I.K.A.C. rules with no poundage limit.

The traditional longbow division (T.L.D.) is limited to longbows of 45 pounds and over. There is no restriction on the materials from which the longbows may be built. There may be NO sighting marks of any kind on the bow or string. String walking is not allowed. The rounds, scoring and general rules are the same for both divisions.

GENERAL RULES: Distances are to be measured out (not paced). Times are to be measured with a watch. The targets are to be 60 cm. with 5 color faces.

EQUIPMENT: Recurves or longbows of any material are allowed. Compound bows are NOT allowed. No stabilizers, no NON-PERIOD STRING releases, no kissers, no clickers, and no bow sights (you may, however, mark you bow limbs for the

PAGE 14.

The street to the course

open competition). Feather fleched wooden arrows are required in both divisions: No aluminum or fiberglass shafts or plastic vanes allowed. Equipment should conform to the spirit of medieval archery.

All competing archers are required to hold S.C.A. membership. Membership status of the top archers will be-

confirmed by the registry.

Archers may compete in both the open and the T.L.D.. Archers may shoot either recurve or regular longbow in the open division and enter the T.L.D. seperately. Scores from the T.L.D. are automatically entered in the open division as well.

The competitition may be shot at any official (Kingdom or Local) regular practice sessions which are periodically announced in the appropriate newsletter count as official events. Official events are all those announced in the appropriate Kingdom or Principality newsletter. Archers may shoot for official socre at as many competitions as they can attend, but only once for score, in each division at each event. Shooting need not be continuous; it may stop between ends as conditions required.

In setting up and shooting the I.K.A.C., all necessary precautions should be taken to insure the safety of all archers and bystanders.

SCORING; Gold--5 points, Red--4 points, etc.. Lines count as the higher score. Arrows passing through or falling out of the target count as three points. Scoring is on the honor system: You may count and record your own score. Our fighting is based on honor and so should our archery. The winning Kingdom will be determined by averaging the highest scores of the three top scoring archers for each Kingdom. In case of a tie, the Kingdom with the narrowest point spread will be declared the winner.

The final scores must be received by me by November 1, 1985. The results of each competition should be sent as soon as possible after they are shot, so that they may be tabulated and each month's sent out to the various kingdom newsletters. The results sent in should include: Name of the event, name of person running the competition, place, date, archers' names and scores by end, round and total, type and weight of bow (recurve or longbow) and division. Information MUST be typed or printed CLEARLY. Only scores which are received in writing will be counted (in a pinch, you can call the scores in first, to be certain of making the deadline, but you must follow-up with written scores). Any other information about the competition and target or combat archery in you Kingdom will be greatly appreciated.

To insure a letter acknowledging receipt of scores, please include a legal-size stamped, self-addressed envelope with your scores. An I.K.A.C. score sheet and other information of interest will be returned.

For further information, write to Sir Jon Fits-Rauf, c/o John R. Edgerton, 3174 High St., Oakland, CA, 94619, or call (415) 535-0298 before 10 pm Pacific time (midnight Calontir time).

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THE SHIRE OF THE SPINNING WINUS AND HOUSE WEATHERHILL PRESENT

may dragon

PRIZE TOURNEY AND FEAST

APRIL 27, A.S. XIX

"Tra-la, it's May, the lusty month of May...."
Well, almost. Join us for a day or two of frolic, tourney and feasting as we go a-Maying at the tiny tourney of Sunset Zoo in Manhattan KS. (Great spots to get magic pictures of your persona with turrets or the occasional peacock.),

THE TOURNEY prize will be a cloth-mache dragon. similar to the one seen at Kindermart and later

OTHER DAYTIME ACTIVITIES: a Maypole, a competition for the best flower(s) in any medium, May caroling with sheet music provided - bring your instruments! - possibly a quest or maybe even a SCA wedding.... and of course ogling the animals.

MERCHANTS are welcome! Anyone for Morris dancing?

THE FEAST will be two removes (not courses!) plus munchies and dessert. Even barbarians can expect to be satisfied as all recipes are tested on the feast-ocrat's "fresh meat!" husband - but with enough variety to keep others happy, too. Reservations \$7.00 until April 10, \$8.50 after that. There will be only

75 paid reservations. Children negotiable. Allergies and eating restrictions gladly catered to if you inform us before April 10 -- after that, maybe.

LUNCH will be available at the Zoo, as will drinks

EXTRA! EXTRA! Collegium Musicum, K State's early music group will present their (FREE!) spring concert the afternoon of Sunday, April 28, in Manhattan. Also, our marshall wants to play more, Sunday....

DAY SITE: Sunset Zoo Pavillion Building, Manhattan, KS. Site is ours from 10 am to 6 pm. To get there: Get onto Poyntz (main street) in Manhattan, go west, and follow the signs - or ask any native.

FEAST SITE: ECM Building, K State Campus, 1021 Dennison, Manhattan, KS. Cooks only until 5 pm, to be totally cleaned by 12 midnight, punkins.

TROLL BOOTH: Wiese residence, 1000 Osage (go north on 10th from Poyntz), Manhattan, KS (913) 539-6583; or Weatherhill, further west, 238-6625. Crash space is fairly limited unless you like camping in primitive

conditions. Contact autocrats.

Notice: Both of these sites are ABSOLUTELY DRY.
The post revel, probably a bonfire at Weatherhill, is

For more information/to volunteer much-needed enter-tainment/ send reservations to us at House Weatherhill:

Kristi & Randall McCall 843 Grant Avenue Junction City, KS 66441 (913) 238-6625 before 11pm

Make all checks to: Shire of the Spinning Winds, SCA





Hestival of the Axe

A Demonstration of the Arts, Sciences, and Combat Saturday, May 4, 1985

You are cordially invited to join the Canton of Axed Root as we demonstrate to the mundane populace of Ames, Iowa and Iowa State University just what the SCA is all about while they celebrate ISU's annual VEISHEA spring festival. The festivities shall include:

A Single-Elimination Demonstration of Chivalric Combat (unofficial)

A small prize to be offered to the winner Several melees and challenges will also be fought 9:00 AM--Waivers and inspections 2:30 PM--Fighting begins

Displays and Demonstrations of the Arts and Sciences

If you have an Art, Science, or other project that you can demonstrate or display, please do. Our mundane audience will be most appreciative. This is, however, an outdoor event, so weather will be an overriding consideration.

A Parade

Axed Root will enter a marching unit in the VEISHEA parade this year. Bring banners, don your best garb and strut before thousands of admiring Iowans. Parade begins at 10:00.

Site

Site is the central campus of Iowa State University, Ames, Iowa, under the brightly colored Axed Root pavilion. To reach Ames, take exit lll off of Interstate 35 onto US Highway 30. Proceed westward to the Elwood Drive Exit and turn north. Continue northward on Elwood to the Iowa State Center. This is the main parking area for VEISHEA visitors. A shuttle bus is available to take you to the Iowa State Center. A shuttle bus is available to take you to the ISU campus. Ask to be let off at the Memorial Union. Site is Bone Dry, post revel will be wet. There is no feast or court.

For further information on parking, crash space or VEISHEA contact:

Randwulf Witlac or Lord Angus Ulric (Randall Whitlock or E. Harley Head) 422 1/2 13th Street Ames, Iowa 50010 (515) 233-6020

OR Corwin Fidelis (Bill Hubbard)
Room 2 Fulmer
Iowa State University
Ames, Iowa 50011 (515) 294-1133





ATTEND YE CITIZENS OF THREE RIVERS

Soon Canterbury Days will be upon us and as we did last year, we shall once again present a period fashion show.

We hope to make this years even greater than last. The garden wishes

us to perform the show at least three times daily.

We would like to present as wide a variety of period garb as possible and if you have more than one set of garb; share it with other residents of the Barony. The more the merrier and of course the more impressive.

Three Rivers is well known in the SCA as a Barony that produces fine period garb. Lets take this opportunity to once again present our fine period garb for the rest of the known world.

Please contact Lady Deardre auf Marbourough as soon as possible.

Two bedrooms will be available sometime in May in a four bedroom apartment in the Delmar Loop area (walking distance from the Washingtin University Campus) for two non-smoking anachronists who've no pets. Rent is \$98.65 plus appropriate share of utilities (one month's rent security deposit). Call Kevin at (314) 725-2887

The Minstral Hall Choir meets on Monday's at 7:30 pm. Call Lady Fiondel at (314) 772-5556 if spring makes you burst into song!



In the year of our Lord 729, two comets appeared around the sun, striking terror into all who saw them. One comet rose early and preceded the sun, while the other followed the setting sun at evening, seeming to portend awful calamity to east and west alike. Or else, since one comet was the precursor of day and the other of night, they indicated that mankind was menaced by evils at both times. They appeared in the month of January, and remained visible for about a fortnight, pointing their fiery torches northward as though to set the welkin aflame. At this time, a swarm of Saracens* ravaged Gaul with horrible slaughter; but after a brief interval in that country they paid the penalty of their wickedness. During this year the man of God Egbert departed to our Lord on Easter Day as I have mentioned, and immediately after Easter, on the ninth of May, King Osric of Northumbria departed this life after a reign of cleven years, having appointed Ceolwulf, brother of his predecessor Coenred, to follow him. Both the outset and course of Ccolwulf's reign were filled by so many grave disturbances that it is quite impossible to know what to write about them or what the outcome will (Venerable Bede)



To the Barony-at-large, greetings from your chirurgeon;

Good gentles it is time we updated our medical cards. For those of you who are new to our fair barony, these cards provide pertinent medical information to myself and my staff to aid in treating any disorder or emergency that may arise. I will make an announcement at meetings when I have the card file with me. Please see me and I will give you a card, ALL INFORMATION IS CONFIDENTAL!

A little about myself, I am a former EMT-Paramedic and I am currently up-to-date on first aid and CPR. I know my limitations and I am not offended by a professional second opinion. In fact I recommend it if at all possible or feasible. I am after all human.

Please feel free to contact me anytime (please be reasonable, not 3 a.m. on Monday morning!) with your questions or comments on how I may better serve this barony's populace.

My phone number is in the back of the Barge, should you feel the need to call.

> Yours in service, Lady Comyn Hrothwyn called Shadowspawn



Seneschal

Cormac O'Sullivan Marty Connolly 5457 Dresden St. Louis, Mo. 63116 (314) 352-3945

Baron

Master Stephen Ironha
Steve Block
4915 Lindell 2W
St. Louis, Mo. 63108
(314) 361-5806

Baroness

Countess Arwyn Antarae Susan Mattingly 5544A Milenz St. Louis, Mo 63109 (314) 752-7712

Treasurer

Harald of Bearshaven Nathen Schroeder 7566 Warner Richmond Heights, Mo 63117 (314) 647-6743

Pursuivant

Olga Krombashnya Stephanie Cohen 11563 Lakeshore Dr. St. Louis, Mo 63141 (314) 432-4871

Chirurgeon

Comyn Hrothwyn Ellen Bartel 7575 Shaftesbury University City, Mo 63130 (314) 725-5763

Historian

Rurik Marinarius Richard Kurgas 7720 Carleton University City, Mo 63130 (314) 725-7323

Minister of Sciences

Elestr Gerbron Arianllyn Susan Reynolds Harrington Donna Witteried 3300 Russell Apt. D St. Louis, Mo 63109 (314) 776-4447

Marshall

Baroness Tion Elduath 7108A Dartmouth University City, Mo 63130 (314) 721-2432

Minister of Arts

Mistress Margaret Swynford of Bristow Margaret Clark 6823 Kingsbury 3W University City, Mo 63130 (314) 727-3228

Chatelain

Swietostawa Jolanta Leszczynska Pam Lesser 7530 Cromwell Dr. #3 So. St. Louis, Mo 63105 (314) 721-0562

Chronicler

Caitlyn of Penryn Pat Bothman 1300 W. Adams Kirkwood, Ho 63122 (314) 966-3094

Aethelthritha of Whitby Tracy Mayfield or 710 N. Leland Apt. 3N University City, Mo 63130 (314) 863-4169

"This is "The Barge", published by and for members of the Barony of Three Rivers of the Society for Crrative Anachronism, Inc. It is available from the publisher at Pat Bothman 1300 W. Adams, Kirkwood Mo 63122 or Tracy Mayfield 710 N. Leland Apt 3N University City, No. 63130. It is not a publication of the Society for Creative Anachronism, Incorporated and does not delineate SCA policies."

Barony of Three Rivers 1300 W. Adams Kirkwood, Mo. 63122

